

**Preface Acclamation**  
**Mass of the City, Holy**

Richard Proulx  
(1937-2010)

Organ All

Ho-ly, Ho-ly, Ho - ly

Lord God of hosts. Hea - ven and earth are full of your glo-ry. Ho - san - na, ho - san - na, ho - san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na, ho - san-na in the high - est Ho high - est.

**Memorial Acclamation**

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain.

**Great Amen**

THE COMMUNION RITE

**Music for the Breaking of the Bread**  
**Mass of the City, Lamb of God**

Richard Proulx  
(1937-2010)

**Music for the Communion Procession**

*Whoever serves me* Psalm 34

Who-ev - er serves me\* must fol - low me, and where I am, there will my ser-vant be al - so.

**Hymn of Praise**

*All Who Love and Serve the City* Charlestown

1. All who love and serve your ci - ty,  
2. In your day of loss and sor - row,  
3. In your day of wealth and plen - ty,  
4. Ri - sen Lord, shall yet the ci - ty

All who bear its dai - ly stress,  
In your day of help - less strife,  
Wast - ed work and wast - ed play,  
Be the ci - ty of de - spair?

All who cry for peace and just - ice,  
Hon - or, peace, and love re - treat - ing,  
Call to mind the words of Je - sus,  
Come to - day, our judge, our glo - ry;

All who curse and all who bless.  
Seek the Lord, who is your life.  
«I must work while it is day.»  
Be its name "The Lord is there!"

CONCLUDING RITES

**Blessing and Dismissal**

**Postlude**  
*(Organ) Wir glauben all'an einen Gott* Johann Sebastian Bach  
(1685-1750)

ANNOUNCEMENT

**The Cathedral of the Madeleine seeks singers for a new Women's Schola!**

This new volunteer ensemble is just beginning, and will initially sing for monthly Sunday 6:00 pm Masses in the Cathedral, with rehearsals prior on Sunday afternoons. There are current openings for sopranos and altos.

We are hopeful that there will be interest enough to launch this new ensemble in our community! The choir's repertoire includes ancient chant, Renaissance works, and polyphonic works from the classical and modern repertoire.

Choral experience and a basic understanding of reading music is preferred. For more information and to schedule an audition please contact Mr. James Goldrick at [jgoldrick@utmcs.org](mailto:jgoldrick@utmcs.org), or Mr. Anthony Ray at 801 328 8941 (ext. 107), [aray@utcotm.org](mailto:aray@utcotm.org).

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**Welcome to**  
**The Cathedral of the Madeleine**

331 East South Temple Street • Salt Lake City • Utah • 84111  
801 328 8941 • [www.utcotm.org](http://www.utcotm.org)

August 7, 2022  
**The Nineteenth Sunday**  
**in Ordinary Time**

THE ORDER OF THE CELEBRATION

**Prelude**

*(Organ) Improvisation*

**Processional Hymn**

*Alleluia, Sing to Jesus* Hyfydol

1. Al - le - lu - ia! Sing to Je - sus! His the  
2. Al - le - lu - ia! Bread of An - gels, Here on scep - ter, his the throne; Al - le - lu - ia! earth our food, our stay! Al - le - lu - ia!

His the tri - umph, His the vic - to - ry a - Here the sin - ful Flee to you from day - to lone; Hark! The songs of peace - ful Zi - on day: In - ter - ces - sor, friend of sin - ners, Thun - der like a might - y flood; Je - sus Earth's re - deem - er, plead for me, Where the out of ev - 'ry na - tion Has re - songs of all the sin - less Sweep a - deemed us by his blood. cross the crys - tal sea.

**Penitential Act**

✠ Have mercy on us, O Lord.  
 ✠ **For we have sinned against you.**

✠ Show us, O Lord, your mercy.  
 ✠ **And grant us your salvation.**

May almighty God have mercy on us, forgive us our sins  
 and bring us to everlasting life.  
 ✠ **Amen.**

**Gloria**

**Mass of Saints Peter and Paul, *Glory to God***

Normand Gouin  
 (b. 1970)

*Organ* *All*

Glo-ry to God in the  
 high - est, and on earth peace to peo-ple of good  
 will. We praise you, we bless you, we a - dore\_ you, we  
 glo-ri-fy you, we give you thanks for your great glo-ry,

*(Cantor)* Lord God, heavenly King, O God, almighty Father.  
 Lord Jesus Christ, only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 you take away the sins of the world, have mercy on us;  
 you take away the sins of the world, receive our prayer;  
 you are seated at the right hand of the Father, have mercy on us.

*All*

For you a-lone are the Ho-ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus  
 Christ, with the Ho - ly Spi-rit in the glo - ry of God the  
 Fa- ther. A - men, A - men.

**First Reading**

Wis 18:6-9

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

**Responsorial Psalm**

Ps 33:1, 12, 18-19, 20-22

VIII

Bles-sed the peo - ple the Lord\_ has\_ chos-en  
 to be\_ his own.

**Second Reading**

Heb 11:1-2, 8-12

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

**Gospel Acclamation**

V

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.  
 ✠ Stay awake and be ready!  
 For you do not know on what day your Lord will come. (Mt 24:42a, 44)

Jesus said to his disciples: “Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have the servants recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.”this night your life will be demanded of you; and the things you have prepared, to whom will they belong?’ Thus will it be for all who store up treasure for themselves but are not rich in what matters to God.”

**The Profession of Faith**

*The text for the Creed can be found in the Lumen Christi Missal, page 812.  
 The music for the Credo sung at the 11:00 AM Mass can be found at page 899.*

THE LITURGY OF THE EUCHARIST

**Music for the Preparation of the Gifts**

*O Lord, with Wondrous Mystery*

*Andriessen*

1. O\_ Lord, with won-drous mys - ter - y You\_  
 2. You\_ are the same, our Christ and Lord, Who\_  
 take our\_ bread and wine, And\_ make of these two  
 blessed the\_ sup - per room You\_ are the God who  
 hum - ble things Your - self, our\_ Lord di - vine. Our\_  
 died and rose Tri - um - phant from the tomb. This  
 wheat and drink be - come our Light, Our al - tar bears your  
 bread bears your di - vin - i - ty, This cup con-tains in -  
 awe-some might; O Lord, we thank you for the gift That  
 -fin - i - ty; The mys - t'ry fills our souls with love, O\_  
 lies be - fore our sight.  
 Ho - ly Maj - es - ty.