

THE COMMUNION RITE

Music for the Breaking of the Bread
Community Mass, *Lamb of God*

Richard Proulx
(1937-2010)

(Organ) (All)

Lamb of God, you take a-way the
sins of the world: have_ mer - cy on us.
world: grant_ us_ peace, grant_ us_ peace._

Music for the Communion Procession

Justice You Love Psalm 45

VIII

Jus-tice you love and wick-ed-ness you hate: There-fore God
has an-oint-ed you_ with the oil of glad - ness.

CONCLUDING RITES

Blessing and Dismissal

Final Hymn

When John Baptized by Jordan's River *Rendez à Dieu*

1. When John bap-tized by Jor-dan's riv - er In faith and
2. O Son of Man, our na - ture shar - ing, In whose o -
hope the peo - ple came, That John and Jor - dan might de -
be - dience all are blest, Sav - ior, our sins and sor - rows
li - ver Their trou - bled souls from sin and shame.
bear - ing, Hear us and grant us this re - quest:
They came to see a new be - gin - ning,
Dai - ly to grow, by grace de - fend - ed,

The hu - man spir - it's age - less quest,
Filled with the Spir - it from a - bove;
Re - pent - ance, and an end of sin - ning,
In Christ bap - tized, be - loved, be - friend - ed,
Re - nounc - ing ev - 'ry wrong con - fessed.
Chil - dren of God in peace and love.

Welcome to
The Cathedral of the Madeleine

January 9, 2023
Monday after Epiphany

THE FEAST
OF THE BAPTISM OF THE LORD

THE ORDER OF THE CELEBRATION

Processional Hymn

Songs of Thankfulness and Praise Salzburg

1. Songs of thank - ful - ness and praise, Je - sus, Lord, to
2. Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and
3. Grant us grace to see you, Lord, Mir - rored in your
you we raise, Ma - ni - fest - ed by the star
King su - preme; And at Ca - na, wed - ding guest,
ho - ly word; May we im - i - tate you now,
To the sag - es from a - far; Branch of roy - al
In your God - head man - i - fest; Man - i - fest_ in
And on us your grace en - dow; That we like_ to
Da - vid's stem In your birth at Beth - le - hem;
power di - vine, Chang - ing wa - ter in - to wine;
you may be At your great e - piph - a - ny;
An - thems be to you ad - drest,
An - thems be to you ad - drest,
And may praise you ev - er blest,
God in flesh made man - i - fest.



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INTRODUCTORY RITES

Gloria

Mass VIII, *Gloria in Excelsis Deo*

Plainsong

Glori-a in excelsis De-o. Et in terra pax hominibus bonæ voluntá-tis.
 Laudá-mus te. Benedícimus te. Adorá-mus te. Glori-ficá-mus te. Grá-ti-as ági-
 mus ti-bi propter magnam glóri-am tu-am. Dómine De-us, Rex cæléstis, De-us
 Pater omní-pot-ens. Dómine Fi-li unigénite Jesu Christe. Dómine De-us, Agnus
 De-i, Fi-li-us Pa-tris. Qui tollis peccáta mundi, miseré- re nobis. Qui tollis pec-
 cáta mundi, súscipe deprecati-ónem nostram. Qui sedes ad dèxteram Patris,
 miserére nobis. Quóni-am tu solus sanctus. Tu solus Dómi-nus. Tu solus Altís-
 simus, Jesu Christe. Cum Sancto Spí-ritu, in glóri-a De-i Pa-tris. A- men.

THE LITURGY OF THE WORD

First Reading

Isaiah 42:1-4, 6-7

Thus says the LORD: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street. A bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

Responsorial Psalm

Psalm 29:1-2, 3-4, 3, 9-10

VI VI
 The Lord will bless his peo - ple with peace.

Second Reading

Acts 10:34-38

Peter proceeded to speak to those gathered in the house of Cornelius, saying: "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him."

Gospel Acclamation

Al-le-lu - ia, al-le-lu - ia, al-le - lu - ia.
 ✠. The heavens were opened and the voice of the Father thundered:
 This is my beloved Son, listen to him. (Cf. Mark 9:7)

Gospel

Matthew 3:13-17

Jesus came from Galilee to John at the Jordan to be baptized by him. John tried to prevent him, saying, "I need to be baptized by you, and yet you are coming to me?" Jesus said to him in reply, "Allow it now, for thus it is fitting for us to fulfill all righteousness." Then he allowed him. After Jesus was baptized, he came up from the water and behold, the heavens were opened for him, and he saw the Spirit of God descending like a dove and coming upon him. And a voice came from the heavens, saying, "This is my beloved Son, with whom I am well pleased."

THE LITURGY OF THE EUCHARIST

Music for the Preparation of the Gifts

The Sinless One to Jordan Came

Solemnis Haec Festivitas

The sin - less one to Jor - dan came,
 On you may all your peo - ple feed,
 and in the riv - er shared our stain;
 and know you are the Bread in - deed,

God's right - eous - ness he thus ful - filled,
 who gives e - ter - nal life to those
 and chose the path his Fa - ther willed.
 that with you died, and with you rose.

Preface Acclamation

Community Mass, *Holy*

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Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san - na in the high-est, ho - san-na in the high-est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est, ho - san-na in the high-est.

Memorial Acclamation

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec - tion un - til you come a - gain.

Great Amen

A - men. A - men. A - men.